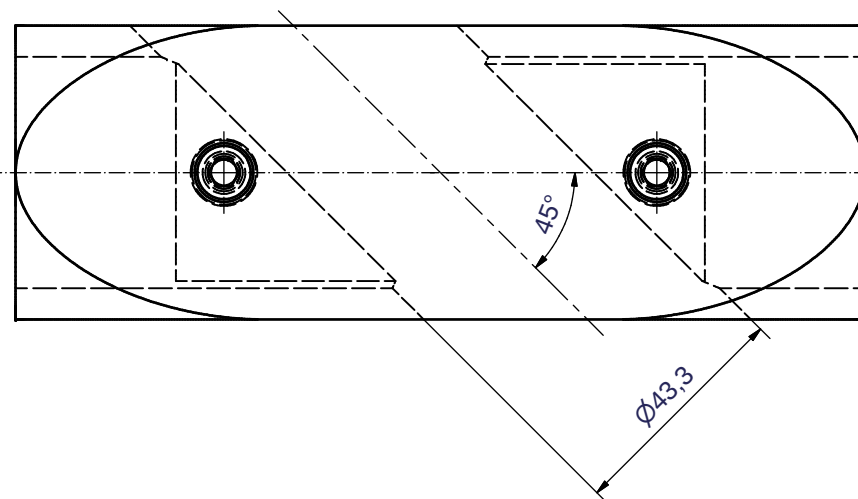
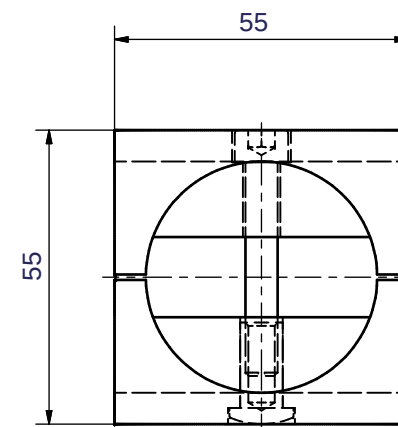
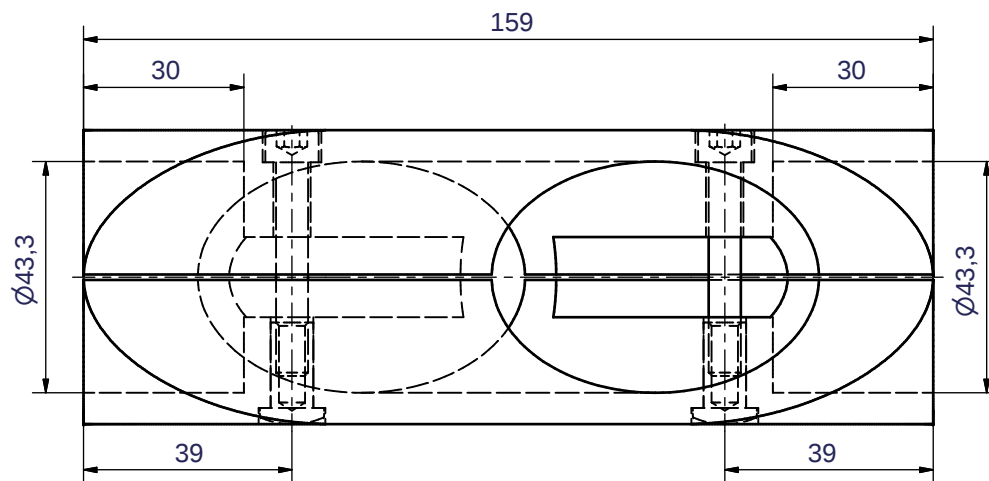


|            |            |       |      |                                           |                                                                                                                                                                                                                                                                  |                      |       |                                     |  |          |  |                                                                                       |  |  |  |
|------------|------------|-------|------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|-------------------------------------|--|----------|--|---------------------------------------------------------------------------------------|--|--|--|
| Verwendung |            |       |      | Maße ohne Toleranzangabe nach DIN 2768-1m |                                                                                                                                                                                                                                                                  | Format<br><br>DIN A3 |       | Maßstab 1:1                         |  | Stück:   |  |  |  |  |  |
|            |            |       |      |                                           |                                                                                                                                                                                                                                                                  |                      |       | Gewicht 0,659 kg                    |  | Material |  |                                                                                       |  |  |  |
|            |            |       |      |                                           | Datum                                                                                                                                                                                                                                                            | Name                 |       | Kreuz-Verbinder 45°/130°, 2-schalig |  |          |  |                                                                                       |  |  |  |
|            |            |       |      |                                           | Gezeichnet                                                                                                                                                                                                                                                       | 31.08.2005           | Brill |                                     |  |          |  |                                                                                       |  |  |  |
|            |            |       |      |                                           | Kontrolliert                                                                                                                                                                                                                                                     |                      |       |                                     |  |          |  |                                                                                       |  |  |  |
|            |            |       |      |                                           | Norm                                                                                                                                                                                                                                                             |                      |       |                                     |  |          |  |                                                                                       |  |  |  |
|            |            |       |      |                                           | <br>Ernst Brinck & Co. GmbH<br>Erkrather Str. 106-110<br>D-42781 Haan<br>Telefon: +49 (0) 2129-2027<br>Telefax: +49 (0) 2129-6518<br>email: info@brinck.de<br>www.brinck.de |                      |       |                                     |  |          |  | Art.-Nr.: 2050                                                                        |  |  |  |
|            |            |       |      |                                           |                                                                                                                                                                                                                                                                  |                      |       |                                     |  |          |  |                                                                                       |  |  |  |
| Status     | Änderungen | Datum | Name |                                           |                                                                                                                                                                                                                                                                  |                      |       |                                     |  |          |  |                                                                                       |  |  |  |