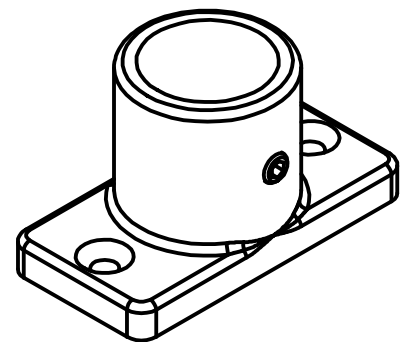
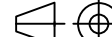




|            |            |       |      |                                                                                     |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
|------------|------------|-------|------|-------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|----------|--|---------------------------------------------------------------------------------------|--|
| Verwendung |            |       |      | Maße ohne Toleranzangabe nach DIN 2768-1m                                           |            | Format<br><br>DIN A4                                                                                                                                                                                                                           |  | Maßstab 1:1           |  | Stück :  |  |  |  |
|            |            |       |      |                                                                                     |            |                                                                                                                                                                                                                                                |  | Gewicht<br>0,149 kg   |  | Material |  |                                                                                       |  |
|            |            |       |      |                                                                                     | Datum      | Name                                                                                                                                                                                                                                           |  | Bodenlager, 1-schalig |  |          |  |                                                                                       |  |
|            |            |       |      | Gezeichnet                                                                          | 13.05.2015 | Schäwel                                                                                                                                                                                                                                        |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      | Kontrolliert                                                                        |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      | Norm                                                                                |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      |  |            | Ernst Brinck & Co. GmbH<br>Erkrather Str. 106-110<br>D-42781 Haan<br>Telefon: +49 (0) 2129-2027<br>Telefax: +49 (0) 2129-6518<br>email: <a href="mailto:info@brinck.de">info@brinck.de</a><br><a href="http://www.brinck.de">www.brinck.de</a> |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      |                                                                                     |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      |                                                                                     |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
|            |            |       |      |                                                                                     |            |                                                                                                                                                                                                                                                |  |                       |  |          |  |                                                                                       |  |
| Status     | Änderungen | Datum | Name |  |            | Art.-Nr.: 3391                                                                                                                                                                                                                                 |  |                       |  |          |  |                                                                                       |  |